

# BRANCH GYMNASTICS ANIMAL HOUSE INVITATIONAL

**APRIL 1 - 3, 2022** 

AT KIDSSPORTS USA IN KALAMAZOO, MI

### **ENTRY FEES:**

FUN MEET: \$65
LEVEL 1 - PRE 4 & XCEL BRONZE

**INVITATIONAL: \$85** 

**LEVEL 3 - 5** 

**INVITATIONAL: \$95** 

**LEVEL 6 - 8** 

INVITATIONAL: \$95

XCEL SILVER - DIAMOND

TEAM FEE:

**\$50** per team

#### HOST HOTEL:

#### HAMPTON INN

5059 South 9th Street Kalamazoo, MI 49009 Book By 3/18/22 Code: Animal House Invitational

#### **EQUIPMENT**:

#### **AAI ELITE**

Vaults, Uneven Bars & Balance Beams

Featuring a SA Moscow Floor

#### ENTRY DEADLINE:

PAYMENT AND REGISTRATION MUST BE POSTMARKED BY

**MARCH 4, 2022** 

There is a late fee of **\$10 per athlete** (\$100 max per club) for registrations received after the entry deadline.

You must register your athletes through the USAG online registration system.
(Fun Meet use mailed entry form)

Hard copy and payment must be postmarked / received by the registration deadline.

Branch Gymnastics Animal House Invite 393 Helmer Rd North Battle Creek, MI 49037

Make checks payable to: **Branch Gymnastics** 

#### ROSTER CHANGES & REFUNDS:

NO REFUNDS WILL BE GIVEN AFTER MARCH 14, 2022.

There is a change fee of \$10/change for roster changes processed between March 15<sup>th</sup> & March 30<sup>th</sup> at noon.

CHANGES AFTER NOON ON MARCH 30, 2022 WILL BE SUBJECT TO A FEE OF \$25 PER CHANGE.

#### **ADMISSIONS:**

Adult - \$15 Senior (60+) - \$10 Child (5-12 yrs) - \$8 Children 4 & Under - FREE

PHONE: (269) 963 - 4770

FAX: (269) 963 - 3678





## **2022 ANIMAL HOUSE INVITE**Women's & Fun Meet Competition Entry Form APRIL 1 - 3, 2022

| Gym Name     |        |       | Club #        |                    |  |  |
|--------------|--------|-------|---------------|--------------------|--|--|
| Gym Address  |        |       |               |                    |  |  |
| City         |        |       | State         | Zip                |  |  |
| Gym Phone    | Fax _  |       | Email _       |                    |  |  |
|              |        |       |               |                    |  |  |
|              | Coach  |       |               | USAG Number        |  |  |
|              | VVacil |       |               | USAG RUMUGI        |  |  |
|              |        |       |               |                    |  |  |
|              |        |       |               |                    |  |  |
|              |        |       |               |                    |  |  |
|              |        |       |               |                    |  |  |
|              |        |       |               |                    |  |  |
| Gymnast Name | M/F    | Level | Date of Birth | <b>USAG Number</b> |  |  |
| 1)           |        |       |               |                    |  |  |
| 2)           |        |       |               |                    |  |  |
| 3)           |        |       |               |                    |  |  |
| 4)           |        |       |               |                    |  |  |
| 5)           |        |       |               |                    |  |  |
| 6)           |        |       |               |                    |  |  |
| 7)           |        |       |               |                    |  |  |
| 8)           |        |       |               |                    |  |  |
| 9)           |        |       |               |                    |  |  |
| 10)          |        |       |               |                    |  |  |
| 11)          |        |       |               |                    |  |  |
| 12)          |        |       |               |                    |  |  |
| 13)          |        |       |               |                    |  |  |
| 14)          |        |       |               |                    |  |  |
| 15)          |        |       |               |                    |  |  |
| 16)          |        |       |               |                    |  |  |
| 17)          |        |       |               |                    |  |  |
| 18)          |        |       |               |                    |  |  |
| 19)          |        |       |               |                    |  |  |
| 20)          |        |       |               |                    |  |  |
| 21)          |        |       |               |                    |  |  |
| 22)          |        |       |               |                    |  |  |